

Making Science Personal: Designing Inclusive General Education Courses

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What's happening in academia is one aspect of a broader national reckoning of how we address diversity, equity, & inclusion

Recent and prominent examples:

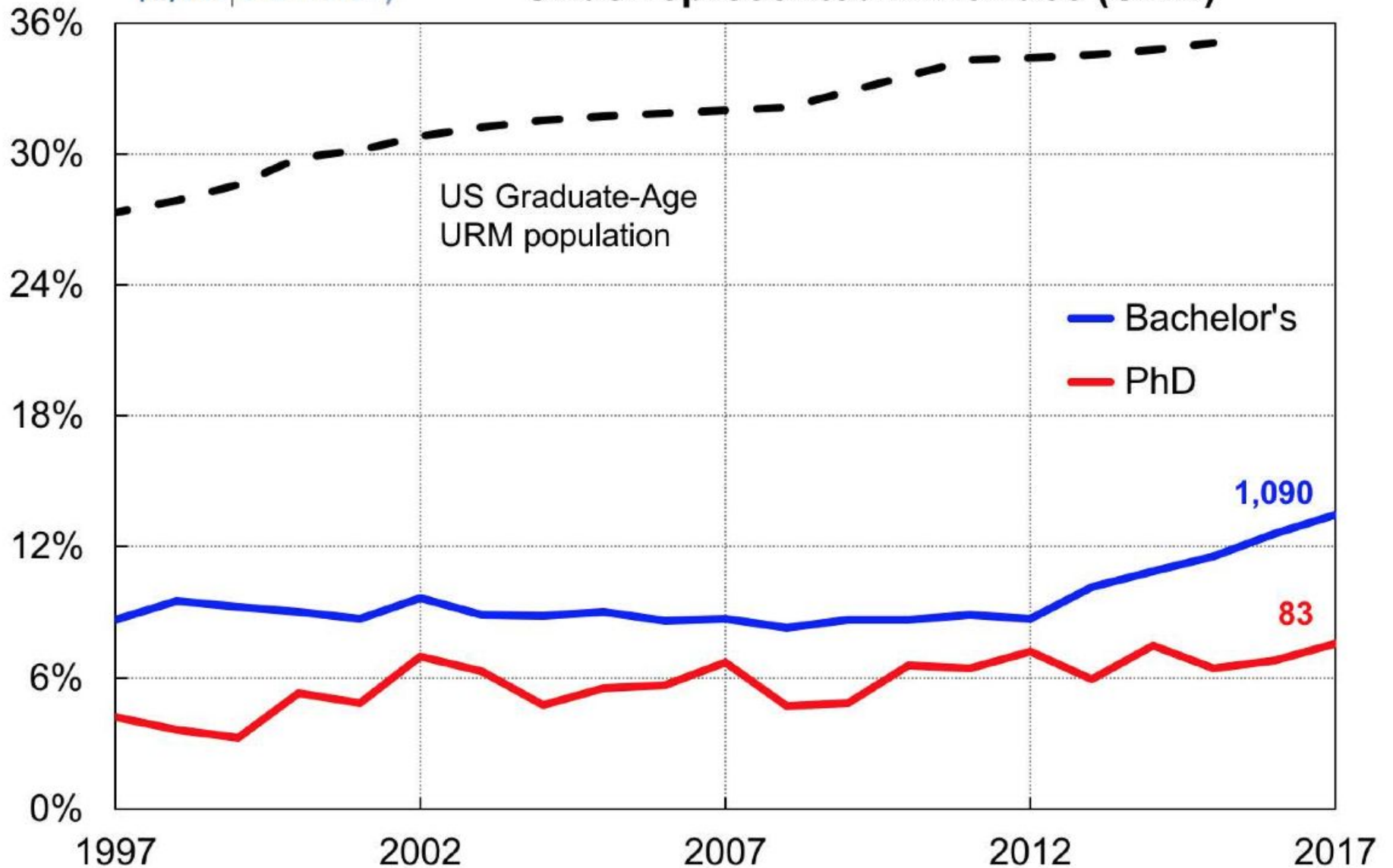
- Disproportionate impact of COVID-19 in minority communities
- Breonna Taylor, George Floyd, and countless others

<https://blacklivesmatter.com/>

<https://www.particlesforjustice.org/resources>

<https://www.joincampaignzero.org/>

Physics Degrees Earned by Underrepresented Minorities (URM)



Inclusive Teaching

Inclusive teaching encompasses **teaching practices, curricula, and assessments** that are

- **meaningful**
- **relevant**
- **accessible**

to **all** students

(Adapted from Hockings 2010)

How do you interact with students?

<http://bit.ly/MSP-survey>

Two (Overlapping) Lines of Reasoning to Incorporate an Inclusive Mindset

Significant (Effective)
Learning Experiences:
Course & Life Files

Acknowledging &
Addressing the Culture
of Science

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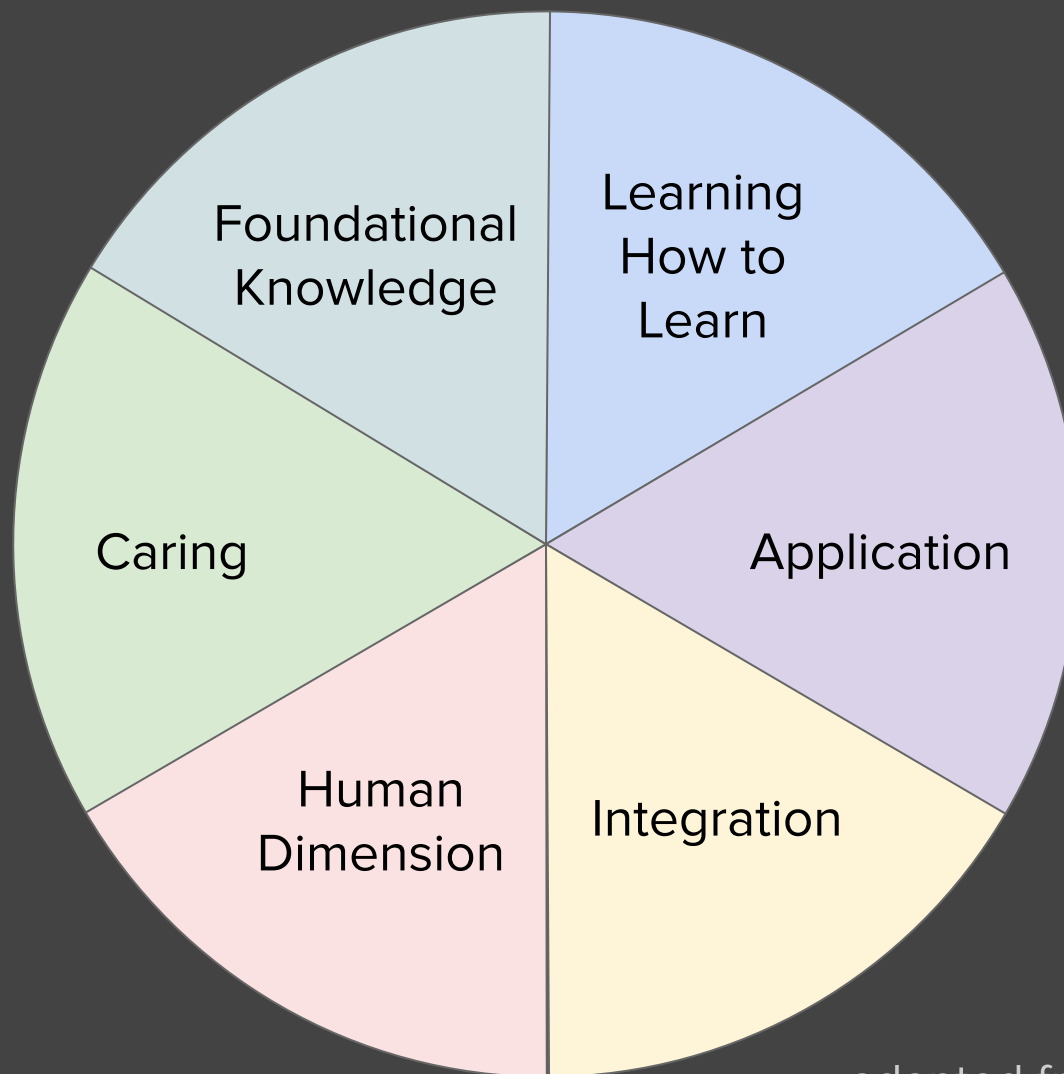
Acknowledging &
Addressing the Culture
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Significant Learning Experiences

Fink (2013) model: students compartmentalize into “**course files**” and “**life files**”

→ “**Significant learning experience**”: transcend categories by creating lasting change that improves students’ lives

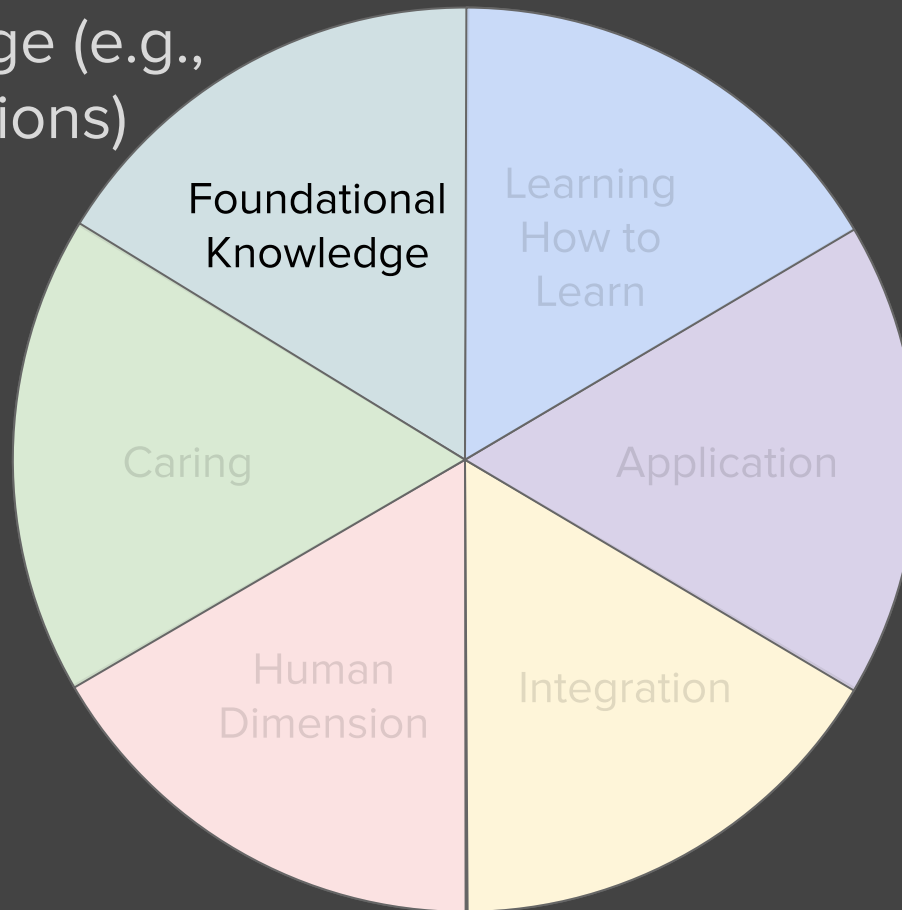
Significant Learning Experiences



adapted from Fink (2013)

Significant Learning Experiences

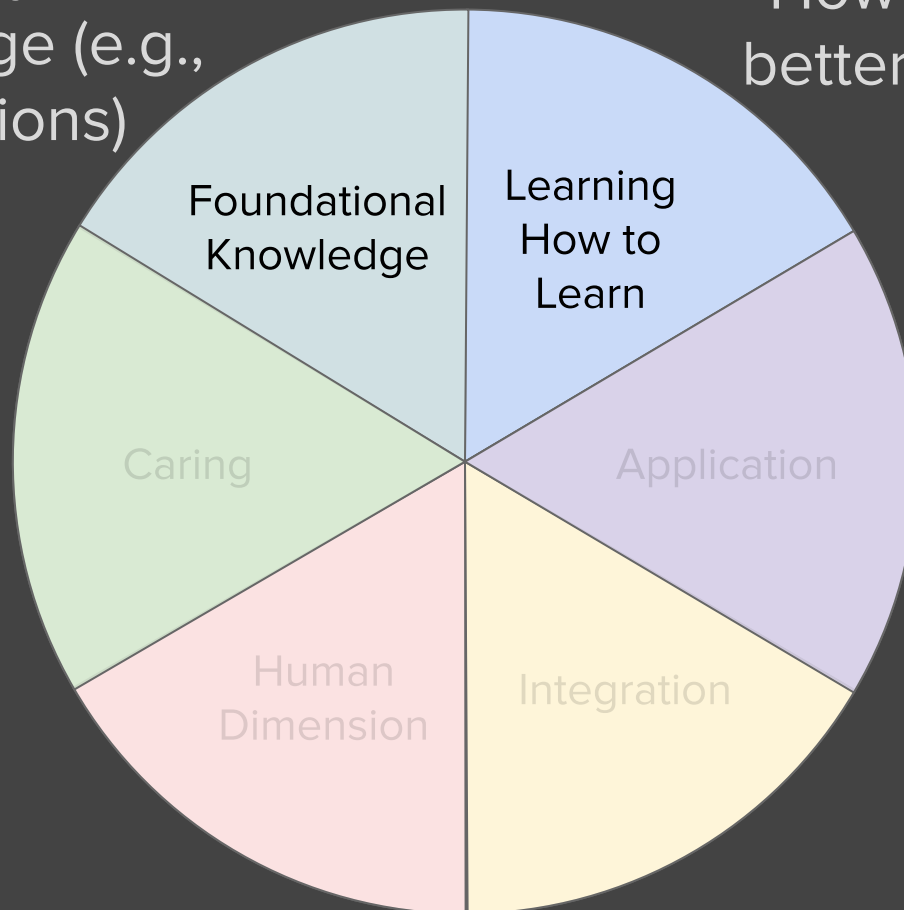
Necessary basic
knowledge (e.g.,
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Significant Learning Experiences

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How to be a
better student

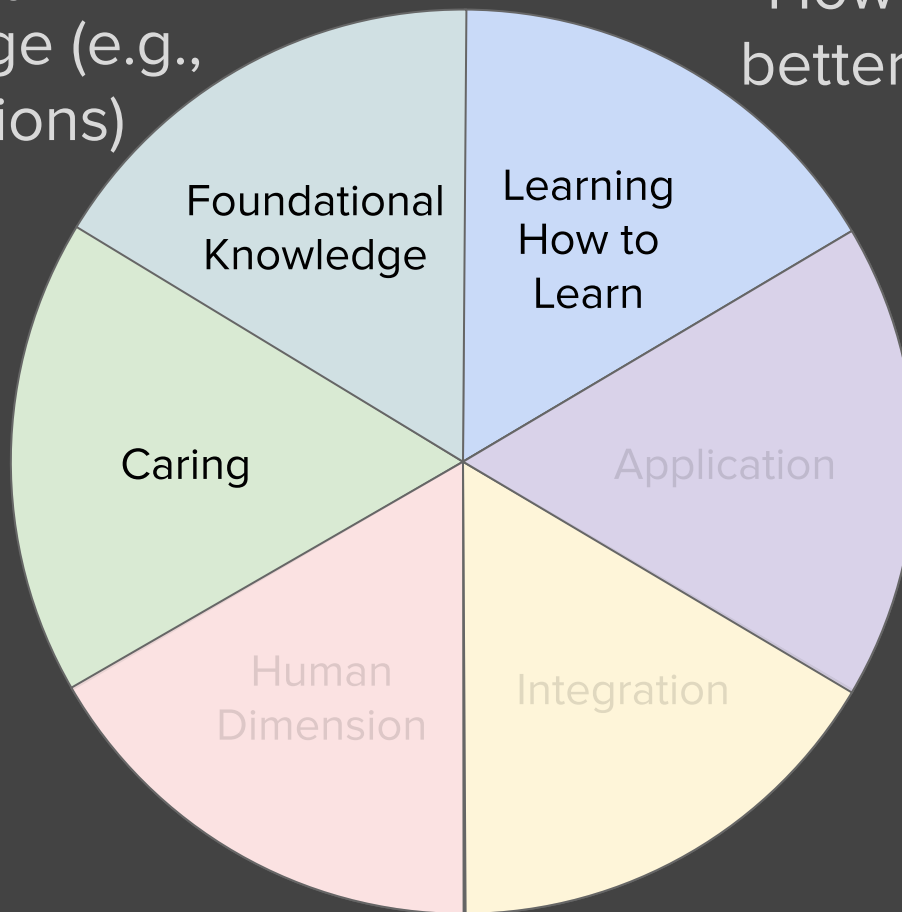


Significant Learning Experiences

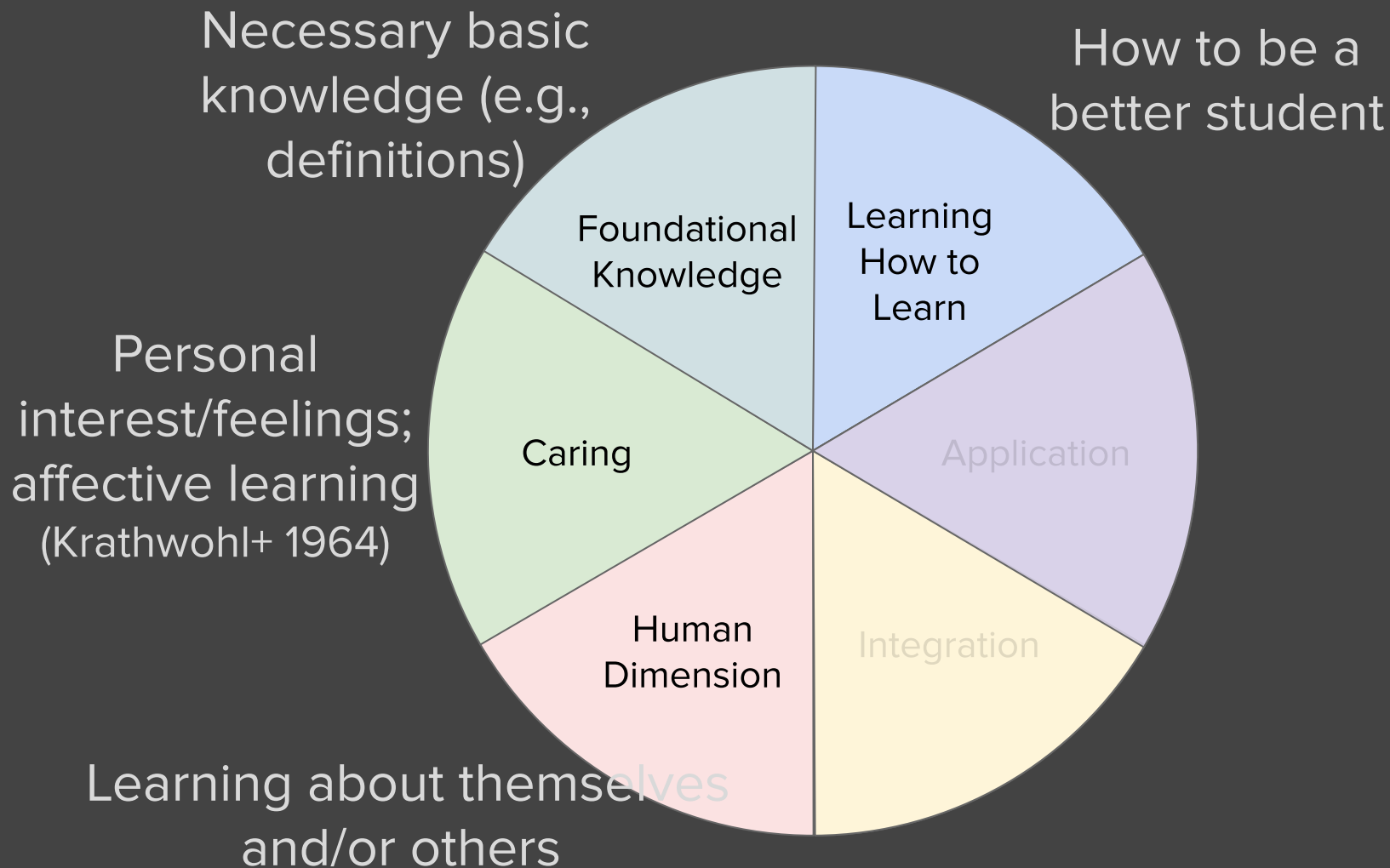
Necessary basic
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How to be a
better student

Personal
interest/feelings;
affective learning
(Krathwohl+ 1964)



Significant Learning Experiences



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Science & Culture

Scientists often teach & communicate science in a way that implicitly (or even explicitly) assumes it is “**neutral**” or “**acultural**” (e.g., National Research Council 2009)

Science & Culture

- **Naming conventions:** Greek/Roman mythology names
- **Recognized scientists:** often European/male (Newton, Kepler, Einstein, etc.)
- **Terminology:** galactic harassment, stripping, strangulation, cannibalism, etc.

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- **Terminology:** galactic harassment, stripping, strangulation, cannibalism, etc.
- **Science vs. religion:** Galileo, evolution
- **Individualism vs. collectivism**
- **Empirical vs. experiential reality** (Sue 2016)

Science & Culture

Student interactions matter just as much as - if not more than - instructor efforts

Value & prioritization of “**objectivity**” makes it difficult to openly address culture (O’Brien 2004)

Science & Culture

Deciding that science is “neutral” and denying the role that opinions, cultures, and lived experiences have on science is ***itself an opinion/choice that imposes a culture on a class***

→ Impacts students’ **sense of belonging** (and therefore motivation, confidence, etc.)

Our Inclusivity-Driven Course Design Model

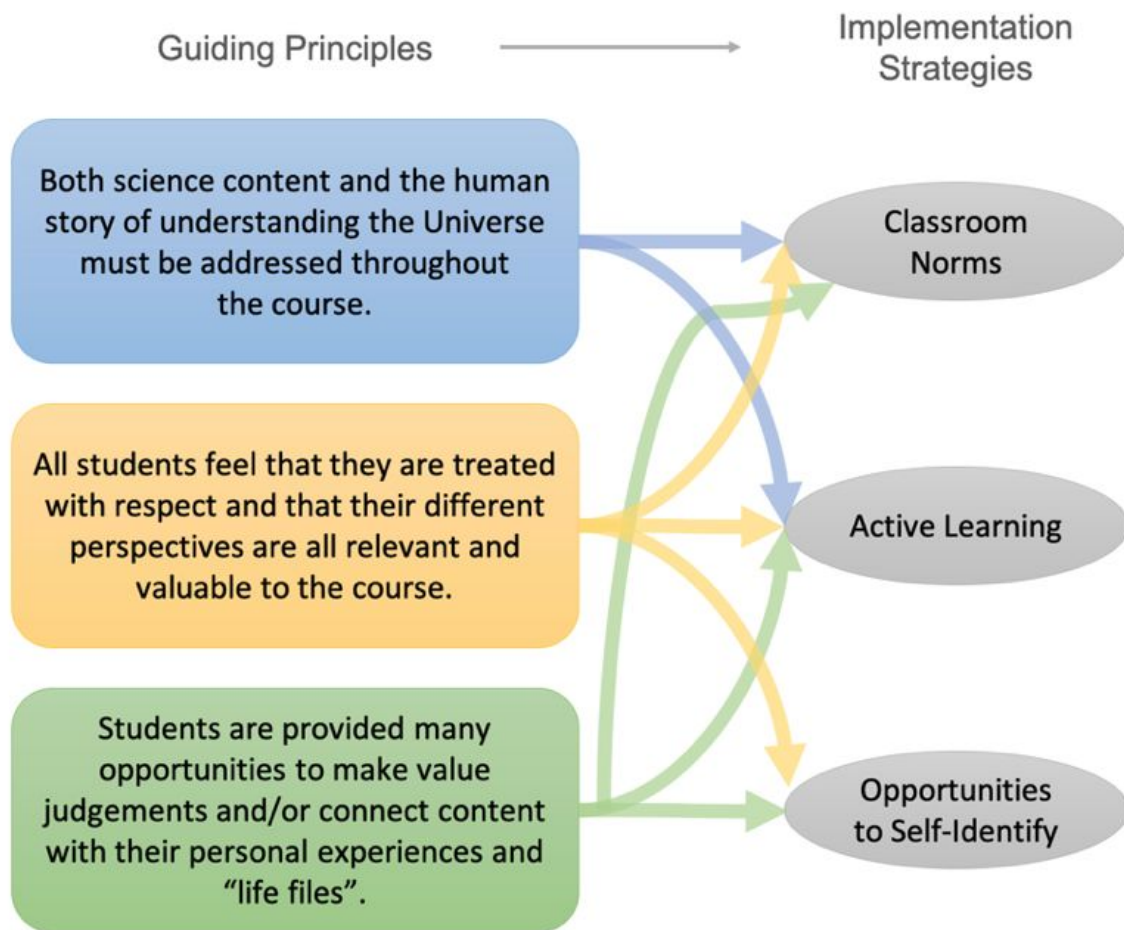
ASTR 201: Cosmology (Spring 2019)

- General-education intro course (no prereqs) at the University of Arizona
 - First time instructor taught the course, though it has been offered for over a decade
- 40 students enrolled
 - Gender: 50% self-identified as female, 50% as male
 - Race/ethnicity: 75% self-identified as White/Caucasian, 10% as Latino, 10% as Native American

Course Grades: research often finds grade differences across demographic groups

Student Identity (Self-Reported)	Average Cumulative Course Score	Welch's T-Test <i>p</i>-value
Male (N=10) Female (N=10)	84.3% 85.7%	0.877
Non-URM (N=16) URM (N=4)	84.8% 85.8%	0.915

Inclusivity-Driven Course Design



Adapted from O'Donnell+ 2020

Implementation Strategies

Setting Expectations (Norms)

- Typical examples: homework policy, attendance policy
- Also includes behaviors and attitudes:
“Everyone here has something to learn” (Tanner 2013)

Setting Expectations (Norms)

We established a norm to **acknowledge and value diverse perspectives** in a way that affirmed the importance of students' lived experiences

Inclusivity-Driven Course Design

Guiding Principles

Both science content and the human story of understanding the Universe **must be addressed throughout the course.**

All students feel that they are treated with respect and that **their different perspectives are all relevant and valuable to the course.**

Students are provided many opportunities to make value judgements and/or connect content with their personal experiences and "life files".

Setting Expectations (Norms)

- First day of class: 10 minute course overview + 1-hour lecture from member of the local Tohono O'odham Native American Nation
- Tied into first course unit on human and cultural connections to the sky for many different cultures

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Student Participation

- Student participation in demonstrations during class sessions
 - Involves students in the teaching of course content

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Active Learning

Adapting active learning techniques to specifically address “life file” content

- Asked the students to **think** about skills that are helpful to do science
- Had the students **pair** up and discuss
- Each group’s reporter **shared** their answers

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Active Learning

Skills reported by students: open-mindedness, communication, critical thinking, creativity, leadership

- We explicitly noted that you can change/improve skills over time
 - Science is collaborative
 - “There’s places in science for all different kinds of people with all of these different kinds of skills”
- Human dimension to science (& beyond)

Active Learning: Future Improvements

Carry the discussion from the think-pair-share throughout the course

- Discuss student-reported skills in more detail, e.g. what does it mean to “communicate” (science)?
[Credit: Dr. Tara Nkrumah, ASU CGEST]
- Tie in with lecture tutorials & other class activities

Note - this strategy can also be applied outside of a classroom environment

Opportunities to Self-Identify

Most classes included a 5-minute writing prompt to connect content to personal experiences

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Opportunities to Self-Identify

- Dark matter: we can't see it, but we infer it (from gravitational interactions)
- Prompt: what do you believe in but can't see
 - Some science answers: **wind, oxygen**
 - >40% were “life” answers: **God, soul, love, time**

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Opportunities to Self-Identify

Some more example prompts:

- What is the difference (if any) between using an equation and doing science?
- Write about a time when you felt your voice was not heard? What would have to change about the situation (or society) for you to have been taken seriously?

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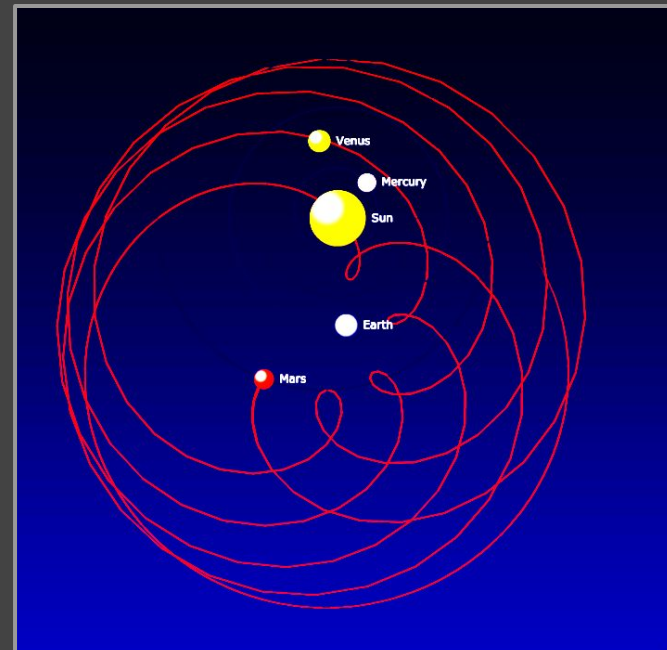
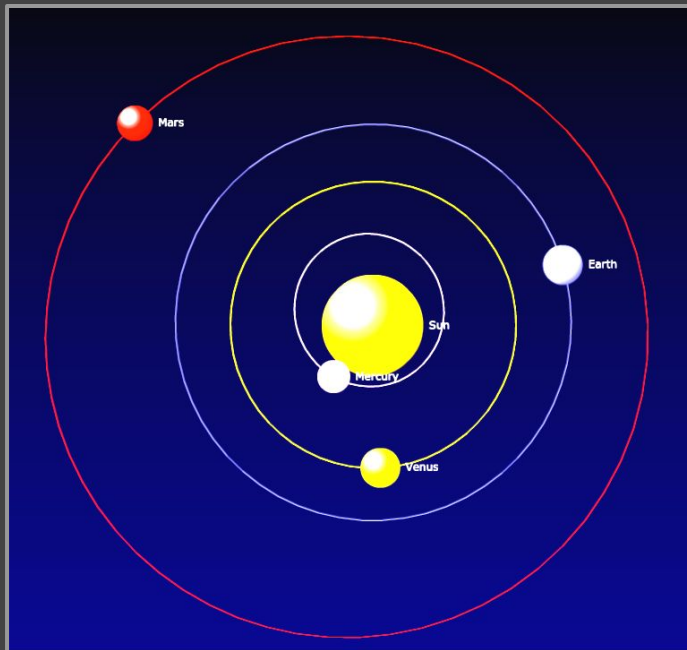
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Opportunities to Self-Identify

Course theme: importance of reference frames

- Example: Solar System perspectives

(<http://gunn.co.nz/astrotour>)



Opportunities to Self-Identify

- In class: Describe a situation in your life where **at least two perspectives were valid**. What information would help?
- On homework: What **arguments** support each point of view? How does someone rationally come to the other point of view?

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Opportunities to Self-Identify

Student responses included

- **Political disagreements**
(abortion, immigration, felons & voting rights)
- **Religious disagreements**
(existence of God)
- Disagreements with **family & friends**

→ Integrating science practice with their personal lives to connect the “course file” with the “life file”

Inclusivity-Driven Course Design

Guiding Principles

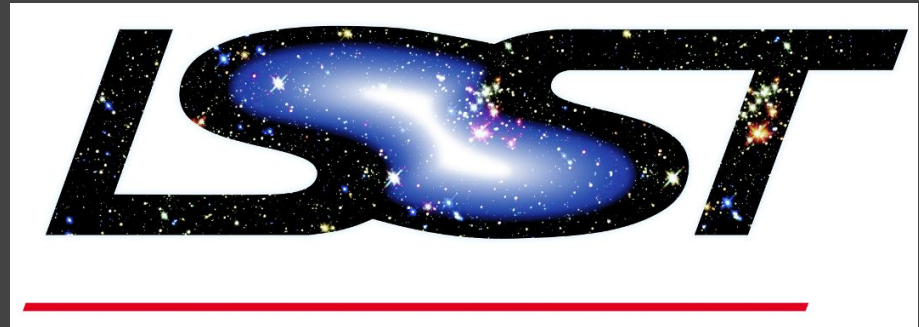
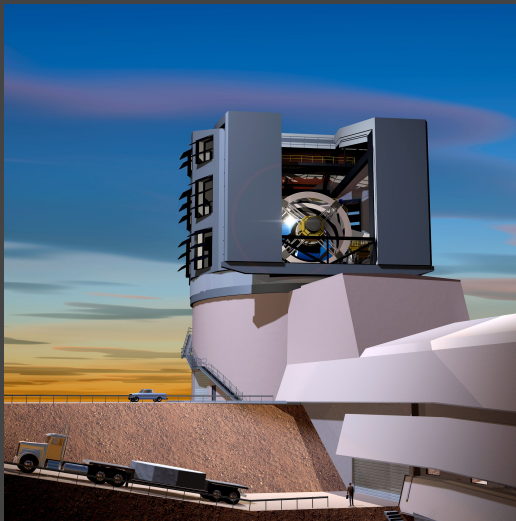
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Opportunities to Self-Identify

Translation to online learning environments: LSST
EPO investigations



Evaluation & Assessment of Our Inclusivity-Driven Course Design

Pre/Post-Course Survey

Thinking About Science Survey Instrument tests whether students agree with a “public” portrayal of science (TSSI; Cobern 2000)

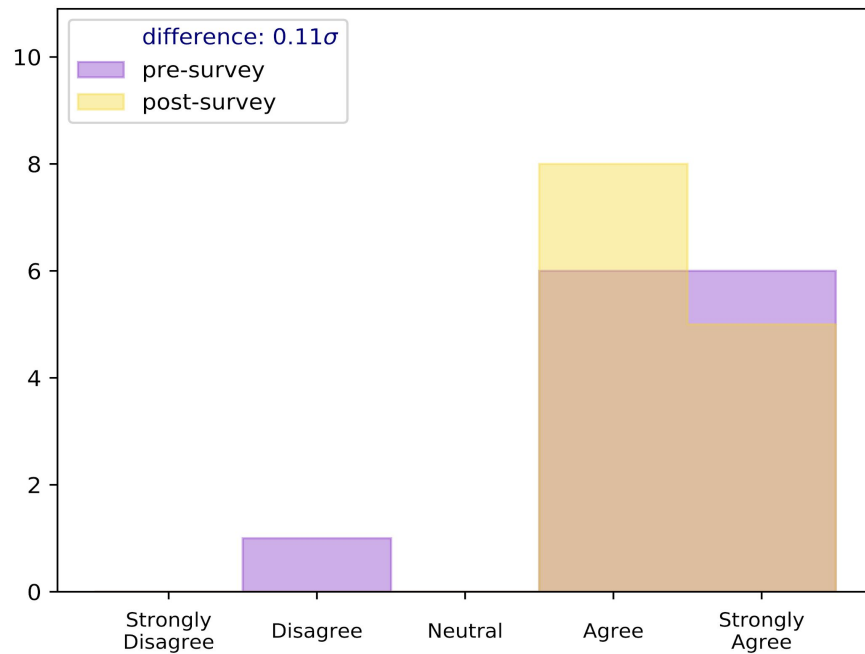
- Ex: Scientific knowledge is useful in keeping our national economy competitive in today’s world.

→ I adapted the survey to focus more closely on aspects related to **connecting “course” and “life files”**

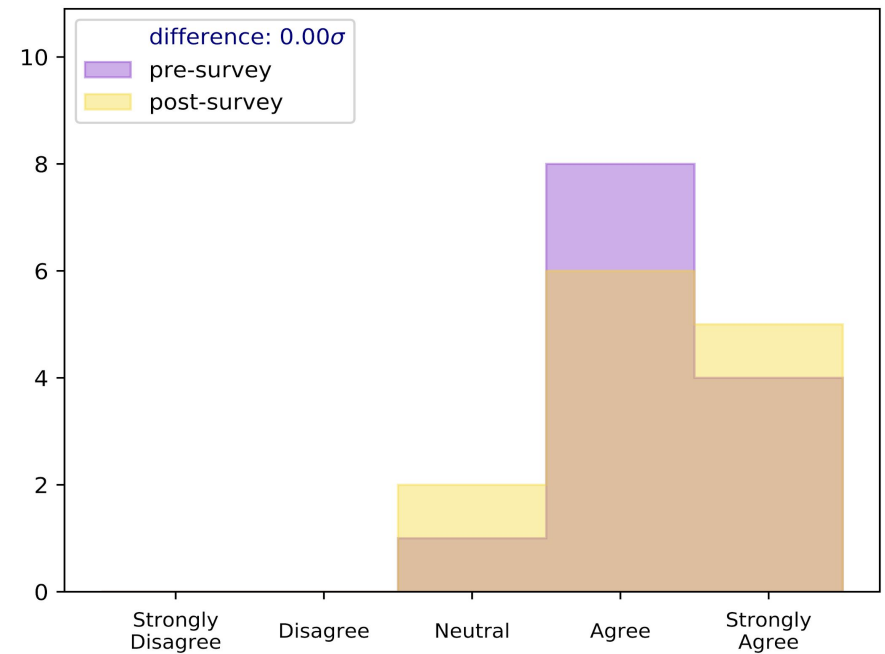
- Students started out fairly positive towards our goals (e.g., Adams 2013; Perkins et al. 2005; Wallace, Prather, and Mendelsohn 2013)

Pre/Post-Course Survey

Scientific knowledge is useful in keeping our national economy competitive in today's world.



A person can be both religious and scientific.



Small positive change: $\Delta = 0.07$ with $p=0.170$
(O'Donnell et al. 2020)

Student Evaluations

- “I was dealing with some family problems that have a lot to do with viewpoints. [...] We had been arguing unproductively for almost a month, and then we **learned about how perspective** changes how we receive information. Taking that and applying it to the conversation, my cousin and I **managed to make them understand** why she chose what she did and while unhappy, they accepted it. I apply this to most discussions now, and I’ve **become a better advocate** because of it.”

Student Evaluations

- “This course change my thinking. I learned how to use **critical and scientific thinking** to solve the problem”
- “The questions you guys asked allowed for **honest responses**, and the way they were worded made me feel **comfortable expressing my actual opinion**”
- “[...] methods of questioning and getting us to think about our answers and why we chose them helped me **understand not just the facts but how we got them.**”
- “It was **engaging and interesting** and the professor **cares about everyone's thoughts and opinions** on subjects”

Future Improvements

Additional evaluation techniques to enhance this research:

- **Student interviews/focus groups**: did they feel like they were treated with respect?
- **In-class observation protocol**: observe which voices are represented in various class aspects

Going forward...

- Continue implementing an inclusive course design **to improve the teaching & learning** of astronomy
 - Encourage & respect diverse views, empower students to make connections between their course & life files
- Create space for more explicit connections between culture & science
 - Systemic/institutional bias, social justice
 - Critical reflection by students

Thank you :) Questions?

<https://arxiv.org/abs/2004.10218>

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